2017 LRNG Innovators Challenge

PROPOSAL TEMPLATE

***NOTE:*** *You may use this template to gather the information necessary to complete your proposal in the online application system (apps.nwp.org). Templates are provided in this single document for the Application Form, and the Narrative Proposal Form. This template is for your preparatory use only. Do not upload a copy of this template with your application.*

2017 LRNG Innovators Challenge: Application Form

# Project Overview

# Title of Project

Provide a short descriptive title for your proposed project.

# Abstract

In 200 words or less, provide an abstract of your project. If your proposal is funded, this may be used as a public summary of your project.

# Team Information

# Lead Team Contact

Provide the following contact information for the Lead Team Member responsible for this project. This person will serve as the main point of contact for this proposal and the main program contact if the proposal is funded.

|  |  |
| --- | --- |
| First Name |   |
| Last Name |   |
| Title |   |
| Organization |   |
| Email |   |
| Phone |   |

# Additional Lead Team Contact

If applicable, provide contact information for an Additional Lead Team Member who will be mutually responsible for this project and serve as an additional main point of contact. If you do not have another lead team member, leave this blank.

|  |  |
| --- | --- |
| First Name |   |
| Last Name |   |
| Title |   |
| Organization |   |
| Email |   |
| Phone |   |

# Other Team Members: Name & Title & Organization

Please provide the name, title, and organization of all other team members involved in this project (e.g. Jane Doe, 8th grade history teacher, Sunnyside School). You will provide additional information about each team member in your narrative proposal. Enter each person on a separate line in the box below.

# Fiscal Agent

# Fiscal Agent Organization Name

Name the organization that will serve as Fiscal Agent for this grant, if awarded. The Fiscal Agent will be responsible for hosting, administering, and reporting on the grant funds over the course of the grant. The contract for grant funds will be made with the named Fiscal Agent Organization. See the FAQ for help with this.

# What type of organization is the fiscal agent?

Please note that grants cannot be made to individuals, organizations outside of the United States, or for-profit organizations.Check any that apply.

|  |  |
| --- | --- |
|  | 1. School/District |
|  | 2. University |
|  | 3. Writing Project Site |
|  | 4. 501c3 Nonprofit Organization |
|  | 5. Community Foundation |
|  | 6. Other, please specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

# Which Writing Project?

If your fiscal agent organization is a National Writing Project site, please select the applicable site from the dropdown list.

# Fiscal Agent Contracting Officer

Provide the contact information for the person at the Fiscal Agent Organization who will serve as the Contracting Officer for the grant, if awarded. This person is typically a grants officer, business manager, principal, or Executive Director, and must have the authority at the FA Organization to sign contracts on behalf of the organization. See the FAQ for help with this.

|  |  |
| --- | --- |
| First Name |   |
| Last Name |   |
| Title |   |
| Organization |   |
| City |   |
| State |  |
| Email |   |
| Phone |   |

# Location of Proposed Work

# Where will the proposed work take place?

What is the primary location of the proposed project? If the location is spread across locations, provide the main location and then add brief comments to elaborate, if needed.

|  |  |
| --- | --- |
| City |   |
| State |  |
| Zip Code |   |
| Region |

|  |  |
| --- | --- |
|  | Northeast (CT, MA, ME, NH, NJ, NY, PA, RI, VT) |
|  | Southeast (DC, DE, FL, GA, MD, NC, SC, VA, WV) |
|  | Midwest (IA, IL, IN, KS, MI, MN, MO, NE, ND, OH, SD, WI) |
|  | South Central (AL, AR, KY, LA, MS, OK, TN, TX) |
|  | West Mountain (AZ, CO, ID, MT, NM, NV, UT, WY) |
|  | West Pacific (AK, CA, HI, OR, WA) |
|  | US Territories (PR, VI, Guam, Northern Mariana Islands, American Samoa) |

 |
| Comments? (Optional) |   |

# Location Setting

What is the primary community setting of the proposed work?Check all that apply.

|  |  |
| --- | --- |
|  | 1. Urban |
|  | 2. Rural |
|  | 3. Suburban |

# What type of school?

In what type(s) of school(s) is the teacher-led team based?Check all that apply.

|  |  |
| --- | --- |
|  | 1. Public School |
|  | 2. Public Charter School |
|  | 3. Independent/Private/Parochial School |

# What grade level?

What grade level(s) of students will primarily be impacted by the proposed project?Check all that apply.

|  |  |
| --- | --- |
|  | 1. Elementary |
|  | 2. Middle |
|  | 3. High |

2017 LRNG Innovators Challenge Grant: Proposal Narrative

Note: Prepare your proposal in this template. When you have a complete narrative, paste your responses into the proposal narrative form in the online system. Plan to enter your narrative answers all in one sitting. You must respond to all prompts before the system will let you save this form.

# Innovation Through Connected Learning

# 1. How will your project engage young people in exploring their interests and igniting their passions?

# 2. In what ways will your project help youth connect the spheres of their lives, both in and outside of school?

# 3. How will your project help young people discover how their interests might lead to further opportunities?

# Spreadability

# 4. In what ways does this solution to the Challenge have high potential for spread to other contexts, schools, and communities?

# 5. What resources will you create that will help other educators learn from your experiences and create similar solutions to the Challenge?

# Context

# 6. Where will this work happen? Describe your school and community, including demographic information and any special features of the school, students, or community that relate to the proposed idea.

# 7. How does your proposal attend to issues of access and equity within your particular context?

# Team

# 8. Who will be involved? Describe the team that will work on the project. Please include each person’s role within the proposed project along with a short bio.

# Timeline

# 9. How will your project unfold over the 15 month period of performance beginning June 1, 2017 and ending August 31, 2018?

# Budget

# 10. How will grant funds, as outlined in the budget, be used to support your proposed solution? Please be as specific as possible.